SN 22.9 — Impermanence in the Three Times

English translation by Bhikkhu Sujato.
Source: https://suttacentral.net/sn22.9/en/sujato
Source revision: 3bc8665e0e28e70518eba94304a2fafcab80f933
License: CC0-1.0 — https://creativecommons.org/publicdomain/zero/1.0/

Text

Linked Discourses 22.9

1. Nakula’s Father

Impermanence in the Three Times

At Sāvatthī.

“Mendicants, form of the past and future is impermanent, let alone the present.

Seeing this, a learned noble disciple is not concerned with past form, doesn’t look forward to enjoying future form, and they practice for disillusionment, dispassion, and cessation regarding present form.

Feeling …

Perception …

Choices …

Consciousness of the past and future is impermanent, let alone the present.

Seeing this, a learned noble disciple is not concerned with past consciousness, doesn’t look forward to enjoying future consciousness, and they practice for disillusionment, dispassion, and cessation regarding present consciousness.”